



South Point Ex-Students' Association

Form No. _____

16, Mandeville Gardens, Calcutta - 700 019

MEMBERSHIP FORM

To be furnished by the APPLICANT at the time of joining
(Please see Rules & Regulations overleaf)

NAME IN BLOCK LETTERS

First Name

Middle Name

Last Name

Year & Class Of Joining South Point

Year & Class Of Leaving South Point

Academic / Professional Qualification

College / University / Institute

Stream

Year

Stamp Size Photograph

2 - Copies required

Affix one here

Specimen Signature

Sex : Male Female

Marital Status

Married Single

Date of Birth

Present Occupation :

Designation :

Name of Company / Organisation :

Office Address :

Permanent Address

Permanent Address

Pin

Pin

Tel. No. RESIDENCE

Tel. No. OFFICE

FAX

E-MAIL

PAGER

Interest & Activities (Professional/Others)

Achievements (Academic/Sports/Others)

Name of Spouse :

Occupation :

Academic Qualification :

I hereby declare that the above information is true to the best of my knowledge and belief. I undertake to abide by all the rules and regulations of the Association. I understand that my membership shall be valid upto 31.3.* _____

Date

Signature of Applicant

* Not applicable in case of Life members.

Rules and Regulations

- 1. Payments should be made by A/C Payee Cheque/Demand Draft only payable at Calcutta drawn in favour of 'ASPEXS'. The applicant must mention his/her name and form number on the reverse of the cheque.**
- 2. Membership is not transferable under any circumstances.**
- 3. Members shall be enrolled under two (2) categories :--- Life membership and ordinary Membership.**

Ordinary Membership will be valid till the 31st March of the corresponding 3rd year of membership.
- 4. Submission of the application form does not automatically entitle the applicant to become a member of the Association. Membership will be granted at the discretion of the Managing Committee.**
- 5. Rules may be amended or revised from time to time, and the amended or revised rules will be applicable to all members irrespective of their date of admission.**
- 6. The Managing Committee reserves the right to cancel the membership of a member without assigning any reason. In case of expulsion, the member shall not be entitled to any compensation, monetary or otherwise.**